

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2015

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 153**, ACCESS TO HEALTH CARE, by Senator A. Christensen.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 4-2-0

1 SB0153.SC1.wpd ggirvan/GAG CJD/MDA 2/17/15 9:27 am

Bill Number

Action Class

